

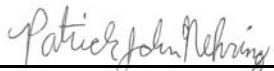
## Public Notice - Waushara County


Meeting of: **Vision 2020 Workgroup-Waushara Food Connections**  
Purpose of Meeting: **Regular**  
Date: **May 12, 2017**  
Time: **9:00 AM**  
Place: **Waushara County Courthouse, Room 25**

### Meeting Agenda

1. **Call to order – introductions**
2. **Approval of notes from prior meetings**
3. **Food Pantry Assistance – Hancock Research Station Potatoes**
4. **Redgranite and Wautoma Community Gardens**
5. **Farm Stand promotion and accessibility, including using EBT/Quest Card**
6. **Community Food Challenge Simulation**
7. **Other projects**
8. **Future agenda items and next meeting**

Filed and posted in the Office of the County Clerk on May 10, 2017

  
\_\_\_\_\_  
Chairman / Secretary (or designee)

Accepted By:   
\_\_\_\_\_

PLEASE NOTE: UNDER THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT, IF SPECIAL ACCOMMODATIONS ARE NECESSARY TO ATTEND THE MEETING, PLEASE NOTIFY THE UW-EXTENSION OFFICE AT (920) 787-0416.

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