

**PUBLIC NOTICE - WAUSHARA COUNTY**

Meeting of: **Healthy Communities Healthy Youth Committee**  
Purpose of Meeting: **Regular**  
Date: **Tuesday, February 13, 2018**  
Time: **1:15 – 2:30 p.m.**  
Place: **Room 109, Waushara County Courthouse**

**Distribution**

1. Press
2. Posted
3. Minutes Book
4. County Clerk

**AGENDA**

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of December 12, 2017 Meeting Minutes
5. Public Comments
6. Reports
  - A. **Alliance for WI Youth**
  - B. **Northwoods Coalition**
  - C. **AmeriCorps**
  - D. **Health Department**
  - E. **Law Enforcement**
  - F. **Budget Report – Funding Requests**
7. Unfinished Business
  - A. **Youth Group – Tri-County**
  - B. **Youth Summit – March 26-27**
  - C. **YRBS**
  - D. **Parents Who Host Campaign**
8. New Business
  - A. **Legislative Breakfast**
  - B. **Spring Facts**
  - C. **Programming Ideas for 2019**
  - D. **2018 Meeting Dates – April 10, June 12, Aug. 14, Oct 9, Dec 11**
  - E. **What's Happening**
9. Adjourn (Next Meeting Scheduled for April 10, 2018)

Filed and Posted in the Office of the County Clerk on February 8, 2018 by: Mary LaBlanc  
Committee Secretary/Designee

Accepted By: Megan Kapp

*Please Note: Under the provisions of the Americans With Disabilities Act, if special accommodations are necessary to attend the meeting, please notify Mary LaBlanc at 920-787-6600*