

PUBLIC NOTICE - WAUSHARA COUNTY

Meeting of: **Vision 2020 Backpack Nutrition Program**
Purpose of Meeting: **Regular**
Date: **5/18/18**
Time: **9:00 – 11 am**
Place: **Waushara County Courthouse - Conference Room 109**
209 S. Saint Marie St. Wautoma, WI 54982

Distribution

1. Press
2. Posted
3. Minutes Book
4. County Clerk

AGENDA

1. Call to Order
2. Roll Call & Introductions
3. Approval of Agenda
4. Approval of March 16, 2018 Meeting Minutes
5. Public Comments
6. Backpack Nutrition Program History & Operations
7. Waushara Industries Site Visit (9:30am)
8. Unfinished Business (resumed in Room 109 @ 10:15am)
 - A. Riverview Expansion Option
 - B. Kwik Trip Coupon Donation
9. New Business
 - A. United Way Allocation
 - B. 2018-2019 Program Meeting Schedule
10. Adjourn

Filed and Posted in the Office of the County Clerk on 5/8/18

by: Jan Novak
Committee Secretary/Designee

Accepted By: Megan Kapp

Visit us: www.facebook.com/Vision2020Waushara

Please Note: Under the provisions of the Americans with Disabilities Act, if special accommodations are necessary to attend the meeting, please notify the Jan Novak at 920-787-6600