

**PUBLIC NOTICE - WAUSHARA COUNTY**

Meeting of: **Vision 2020 Backpack Nutrition Program**  
Purpose of Meeting: **Regular**  
Date: **3/16/18**  
Time: **9:30 – 11 am**  
Place: **Waushara County Courthouse - Conference Room 109**  
**209 S. Saint Marie St. Wautoma, WI 54982**

**Distribution**

1. Press
2. Posted
3. Minutes Book
4. County Clerk

**AGENDA**

1. Call to Order
2. Roll Call & Introductions
3. Approval of Agenda
4. Approval of January 19, 2018 Meeting Minutes
5. Public Comments
6. Reports
  - A. Financial
  - B. Inventory Status & Planning
  - C. Implementation
  - D. Community Promotion
7. Unfinished Business
  - A. A+ Program Expansion
  - B. Volunteer hours
8. New Business
  - A. Parent Surveys
  - B. 2018-2019 Program
9. Adjourn to label inventory

Filed and Posted in the Office of the County Clerk on 2/28/18

by:   
Committee Secretary/Designee

Accepted By:  \_\_\_\_\_

Visit us: [www.facebook.com/Vision2020Waushara](http://www.facebook.com/Vision2020Waushara)

***Please Note: Under the provisions of the Americans with Disabilities Act, if special accommodations are necessary to attend the meeting, please notify the Jan Novak at 920-787-6600***