

PUBLIC NOTICE - WAUSHARA COUNTY

Meeting of: **Vision 2020 Backpack Nutrition Program**
Purpose of Meeting: **Regular**
Date: **1/19/18**
Time: **9:30 – 11 am**
Place: **Waushara County Courthouse - Conference Room 109**
209 S. Saint Marie St. Wautoma, WI 54982

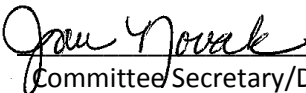
Distribution

1. Press
2. Posted
3. Minutes Book
4. County Clerk

AGENDA

1. Call to Order
2. Roll Call & Introductions
3. Approval of Agenda
4. Approval of November 17, 2017 Meeting Minutes
5. Public Comments
6. Reports
 - A. Financial
 - B. Inventory Status
 - C. Implementation – My Plate Activities?
 - D. Community Outreach/Promotion
7. Unfinished Business
 - A. On-line Donation Options – action item
 - B. A+ Program Expansion
8. New Business
 - A. Volunteer hours
 - B. Membership Agreements
9. Adjourn to label inventory

Filed and Posted in the Office of the County Clerk on 1/15/18

by: 
Committee Secretary/Designee

Accepted By: 

Visit us: www.facebook.com/Vision2020Waushara

Please Note: Under the provisions of the Americans with Disabilities Act, if special accommodations are necessary to attend the meeting, please notify the Jan Novak at 920-787-6600