

PUBLIC NOTICE - WAUSHARA COUNTY

Meeting of: **Vision 2020 Backpack Nutrition Program**
Purpose of Meeting: **Regular**
Date: **7/20/18**
Time: **9:00 – 11 am**
Place: **Waushara County Courthouse - Conference Room 109**
209 S. Saint Marie St. Wautoma, WI 54982

Distribution

1. Press
2. Posted
3. Minutes Book
4. County Clerk

AGENDA

Call to Order

Roll Call & Introductions

Approval of Agenda

Approval of May 18, 2018 Meeting Minutes

Public Comments

New Business

1. 2017-2018 Year End Reports & Parent Surveys
2. Riverview Expansion
3. Packer Backer Campaign
4. Funding Requests

Unfinished Business

1. Program description – V2020 brochure

Next Meeting & Agenda Items

Adjourn

Filed and Posted in the Office of the County Clerk on 7/2/18

Accepted By: _____



by: Jan Novak
Committee Secretary/Designee

Visit us: www.facebook.com/Vision2020Waushara

Please Note: Under the provisions of the Americans with Disabilities Act, if special accommodations are necessary to attend the meeting, please notify the Jan Novak at 920-787-6600